



**2023 UPS CONTRACT PROPOSAL FORM**



**NORTHERN CALIFORNIA SUPPLEMENT (NORCAL)**

**LOCAL UNION NO.** \_\_\_\_\_

**ARTICLE NO.** \_\_\_\_\_ **SECTION NO.** \_\_\_\_\_

**PROPOSAL** *(Print legibly or type)*

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*All proposals must be submitted through your Local Union pursuant to the Local's procedures.*

**Please email proposals to:**

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**upssupplementalproposals@teamster.org**

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